

The Ancient and Honorable Order of E Clampus Vitus

## Pacific Northwest Society of 4x4 Vituscan Missionaries Trek III

A high adventure fall rendezvous encampment presented by Doc Maynard Chapter 54-40

# Barlow Wagon Road

The eastern section: Wamic to Summit Meadows

**September 12<sup>th</sup> – September 14<sup>th</sup>, 2025**

### TENATIVE AGENDA (Times/Sites Subject to Change)

- Friday
- Arrive after 2 p.m. when Clampsite opens
  - Registration (Food and Beverages on your own)
- Saturday
- 8:30 a.m. Drivers Meeting
  - 8:45 a.m. Depart for WAMIC and the Barlow Wagon Road
  - 12 noon – Comestibles Stop on the Trail (Lunch on your own)
  - 7:00 p.m. Sheepskin awards and auction
- Sunday
- 10:00 a.m. Pack up and Pack it out—home James!

### **ALL TRAIL VEHICLES MUST:**

- Be **WELL MAINTAINED** in good running order
- Have **GOOD TIRES** (lotsa rubber)
- Car Pool (2-4 Redshirts per vehicle)
- Have a nearly **FULL TANK OF FUEL** to begin Trek

### BE SURE TO BRING ENOUGH FOR THE WEEKEND:

- Your own food/**WATER**—Cash for auction/50-50
- Your favOrite beverage Libations
- Camping/cooking/rain gear, warm clothes, chair
- **GMRS** radio (Ch. 13--hand held walkie talkie)
- Clamper coffee cup (coffee served in a.m. by the Head Abbot), and
- Seemly Decorum at all times—we are guests



**Clampsite: CAMP CREEK CAMPGROUND**

26' MAX Trailer/RV length (Advise Head Abbot)

**You must pre-register for this event!**

No Side by Sides/ATVs/1, 2 or 3 wheeled vehicles

Questions? Contact the Head Abbot:  
XSNHG "Wild Bill Foghorn" Wensrich  
bwensrich@comcast.net/1-916-208-4270

**Returning PNW Vituscans \$55 / New Missionaries \$65**

**Non-Clamper ride along Guest 21 Yrs. + \$20 (gets no goodie bag)**

**NO "On the Day." Event limited to first 25 Pre-Registrations no later than Sep. 4, 2025**

See Registration page--USE PAYPAL OR MAKE CHECKS PAYABLE TO **DOC MAYNARD 54-50 HISTORICAL SOCIETY** AND MAIL WITH FORMS TO:

**GDR Doc Maynard Chapter #54-40, P.O. Box 1413, Kent, WA 98035**



## THE HEAD ABBOT REMINDS ALL OF US:

No Guns. No pets/dogs/cats. No guns or long knives. No Widders or any other explosives. No dirt bikes or any other OHVs. No bad attitudes. No fighting or any unseemly or unruly behavior.

**ANYONE IN VIOLATION OF THESE RULES WILL BE ASKED TO LEAVE.**

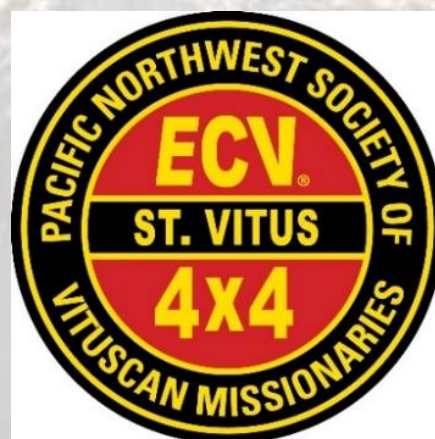
**FIRE RESTRICTIONS:** Campfires in fire pits/No ground fires.

### **DIRECTIONS TO CLAMPSITE (Just beyond Mile Post 47)**

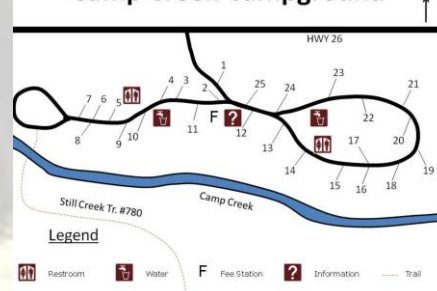
#### **CAMP CREEK CAMPGROUND--On the western flank of Mt. Hood**

From Portland, Oregon travel east on Hwy 26 past the towns of Sandy and Zig Zag. Continue traveling east on Hwy 26. Just past Rhododendron, Oregon look for the entrance to the campground on your right. If you have traveled to Government Camp, you've gone too far east. Retrace your route back to the campground just east of MP 47. If you're still lost, call the Head Abbot; there will be a tithing!

Spaces: 20 (two vehicles), 21 (four vehicles), 22 (two vehicles), & 23 (RVs or four veh.),.. Pack 'em in tight!



#### **Camp Creek Campground**



## **CLAMPSITE OPENS FRIDAY AT 2 PM TO PRE REGISTERED CLAMPERS ONLY**

### **YOUR TRASH: PACK IT IN—PACK IT OUT (That would be you!)**

This event may not have been pre-run. Only the date, Clampsite and time of departure have been firmly established. Everything else is subject to change without notice of discussion. Thank you.

2025 PNW Vituscan Mission--This is the Real Deal! Be an eye witness to what really happens in the woods. Thrill to the sound of wildlife; be part of living history. Is it true? Do bears really sh@# in the Woods!? Be here and validate in person the old myth. Go to our web site via **WWW.ECV5440.COM** to get more Proclamations/Rub transmittal forms.

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### **Word of the Day**

**CAR•POOL:** Two to four Clampers per trail vehicle

**Separate the Prepay form page and completed Release of Liability page and return with your gold dust by Sept. 4th, 2025.**

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## Agreement and Release of Liability

1. I \_\_\_\_\_ (Name Printed Clearly) acknowledge that I have voluntarily requested to accompany the Ancient and Honorable Order of E Clampus Vitus for the purpose of DEDICATING VARIOUS HISTORICAL MONUMENTS TO MAJOR AND LESSER EVENTS OF WESTERN HISTORY while pursuing historical research and recreation both on and off road.

2. I AM AWARE THAT THE EVENTS OF THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS (ECV) OFTEN OCCUR IN THE WILDERNESS, AND THAT DRIVING FROM MY POINT OF DEPARTURE TO SAID EVENT AT THE CAMP CREEK CAMPGROUND HEREIN AFTER CALLED "CLAMPSITE;" AND MY PARTICIPATION IN THE VARIOUS ACTIVITIES AT SAID CLAMPSITE; AND DRIVING BACK TO MY POINT OF DEPARTURE ARE POTENTIALLY DANGEROUS AND HAZARDOUS ACTIVITIES. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE DANGER INVOLVED, AND HEREBY AGREE TO ACCEPT ANY AND ALL RISKS OF INJURY AND OR DEATH, AND VERIFY THIS STATEMENT **BY PLACING MY INITIALS HERE: \_\_\_\_\_.**

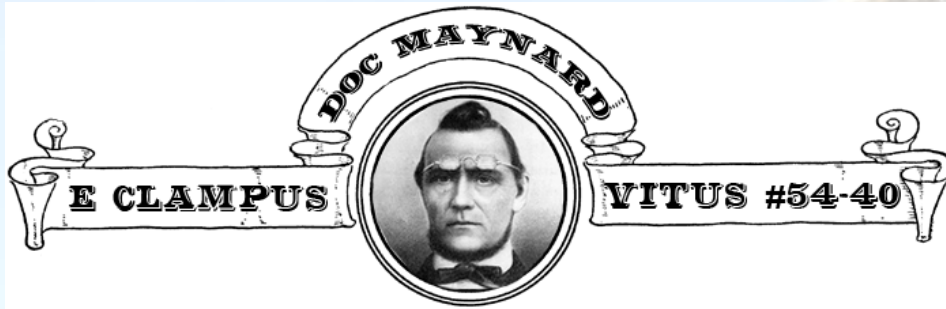
3. As consideration for being permitted by the Ancient and Honorable Order of E Clampus Vitus to participate in these activities, I hereby agree that I, my assignees, heirs, distributees, guardians, and legal representatives, hereby release from any and all liability and will not make a claim against, sue, obtain a judgment against, and/or attach E Clampus Vitus Inc., the Officers of E Clampus Vitus Inc., the Doc Maynard Chapter, or against any individual officer or members of ECV or Doc Maynard Chapter for injury or damage resulting from negligence or other negligent acts or omissions, howsoever caused, including, but not limited to the acts or omissions of negligence by any ECV Chapter, agent, ECV Chapter Officer, and/or individual ECV member, including the sole acts or omission of negligence of these persons as a result of my participation in, or travel to and from the Clampsite. I hereby release the Ancient and Honorable Order of E Clampus Vitus, the Officers of E Clampus Vitus Inc., and the Doc Maynard Chapter, from any and all actions, claims or demands that I, my assignees, heirs, distributees, guardians, and legal representatives now have or may have for injury or damage resulting from my above-described participation at the Clampsite and while participating in the event. \_\_\_\_\_ (initial here).

### KNOWING AND VOLUNTARY EXECUTION OF RELEASE OF LIABILITY AND ALL CLAIMS

4. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS, ITS OFFICERS AND MEMBERS AND I SIGN IT OF MY OWN FREE WILL.

Executed at \_\_\_\_\_ Date: \_\_\_\_\_  
City State (dd/mm/yyyy)

RELEASOR (signature) x \_\_\_\_\_



Scan above Paypal QR Code to pay OnLine

## Prepay Form-- Doc's 2025 Fall PNW Vituscan Mission

ECV MEMBER REGISTRATION--FILL OUT YER INFO (print legibly)			
MEMBER NAME:			
NICKNAME:		CHAPTER/#:	
ADDRESS:			
CITY:		STATE:	ZIP:
PHONE#:			
E-MAIL:			
<input type="checkbox"/>	I AM A CURRENT/RETURNING PNW VITUSCAN MEMBER.....		\$55
<input type="checkbox"/>	I SEEK TO BECOME A NEW MEMBER OF THE PNW VITUSCAN MISSIONARIES.....		\$65
<input type="checkbox"/>	I AM BRINGING A GUEST RIDE ALONG (ONE NON ECV) WHO IS 21 YEARS OF AGE OR OLDER.....		\$20
TOTAL DONATION PAYMENT (USD).....			\$ _____

Send Payment, completed/signed Release of Liability & registration form postmarked No Later Than 9/4/25 to:



Doc Maynard Chapter #54-40 GDR  
P.O. Box 1413  
Kent, WA 98035

Please make checks payable to:

Doc Maynard Historical Society

